



# City of Albuquerque

## Agenda City Council

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

*Council President, Isaac Benton, District 2*  
*Council Vice-President, Dan Lewis, District 5*

*Louie Sanchez, District 1; Klarissa J. Peña, District 3*  
*Brook Bassan, District 4; Pat Davis, District 6*  
*Tammy Fiebelkorn, District 7; Trudy E. Jones, District 8*  
*Renee Grout, District 9*

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Monday, April 18, 2022

5:00 PM

Vincent E. Griego Chambers  
One Civic Plaza NW  
Albuquerque/Bernalillo County  
Government Center

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### TWENTY-FIFTH COUNCIL - EIGHTH MEETING

#### Public Comment Sign Up for April 18, 2022 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form: <https://www.cabq.gov/apr-18-2022-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will take General Public Comment on any topic and on the meeting's specific agenda items, from up to a maximum of 30 people, on a first-come first-serve basis. Per Council rules, persons signing up to speak before the Council can sign up for General Public Comment and up to two agenda items per meeting. If speaking on a specific agenda item, comments must be germane to the item.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

#### Zoom Webinar link and login information:

- <https://cabq.zoom.us/j/89988208152>
- Webinar ID: 899 8820 8152
- (669) 900-6833 // 89988208152#

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtu.be/TdwMrVC94Z8>, or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ECONOMIC DEVELOPMENT DISCUSSION****5. ADMINISTRATION QUESTION & ANSWER PERIOD****6. APPROVAL OF JOURNAL**

April 4, 2022

**7. COMMUNICATIONS AND INTRODUCTIONS****8. REPORTS OF COMMITTEES**

Finance and Government Operations Committee - April 11, 2022

Land Use, Planning and Zoning Committee - April 13, 2022

**9. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- \*a. [EC-22-54](#) First Amendment to Fixed Base Operator Lease and Operating Agreement between the City of Albuquerque and Cutter Aviation
- b. [EC-22-55](#) Mayor's Recommendation of Engineering Consultants for Manzano Mesa Multi-Generational Center MicroGrid Project
- c. [EC-22-57](#) Mayor's appointment of Ms. Rand Laura Porter-Park to the Americans with Disabilities Act Advisory Council
- d. [EC-22-58](#) Mayor's appointment of Mr. Roger Robb to the Americans with Disabilities Act Advisory Council
- e. [EC-22-59](#) Mayor's appointment of Mx. Alex Jacobus to the Youth Advisory Council
- \*f. [R-22-12](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Supplementing Current Appropriations For New Federal Funds Received Through The New Mexico Department Of Transportation

(Benton)

- \*g. [R-22-14](#) Approving And Authorizing The Mayor To Execute A One-Time Grant Agreement With The U.S. Department Of Health And Human Services, Early Head Start Program And Providing An Appropriation To The Department Of Family And Community Services For Fiscal Year 2021 For The Grant Term Of 4/1/2021 Through 3/31/2023 (Bassan, by request)
- \*h. [R-22-15](#) Approving And Authorizing The Acceptance Of Grant Funds From The New Mexico State Library For The American Rescue Plan (ARPA) State Grant Providing For An Appropriation To The Department Of Arts & Culture In Fiscal Year 2022 (Jones, by request)
- \*i. [R-22-17](#) Approving And Authorizing The Mayor To Execute A One-Time Grant Agreement With The New Mexico Early Childhood Education And Care Department Services Via American Rescue Plan Federal Funds, And Providing An Appropriation To The Department Of Family And Community Services- Division Of Child & Family Development For Fiscal Year 2022, For The Grant Term 9/21/2021 To 9/30/2023 (Peña, by request)
- \*j. [R-22-19](#) Approving And Authorizing A Certified Local Government Subgrant And Providing An Appropriation To The Planning Department (Benton)

## 10. GENERAL PUBLIC COMMENTS

Please refer to the statement "Procedures for April 18, 2022 City Council Meeting" at the beginning of the Council Agenda.

## 11. ANNOUNCEMENTS

## 12. PUBLIC HEARINGS: {Appeals, SAD Protest Hearings}

- a. [AC-22-4](#) PR-2021-006321, SI-2021-02069, VA-2022-00020: Brian Langwell, appeals the Landmarks Commissions conditions of approval for Certificate of Appropriateness for new construction and signage at 524 Romero St. NW, described as Lot 232B, Old Town HPO-5 (J-13)

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

## 14. FINAL ACTIONS

- a. [O-22-15](#) Repealing "The Neighborhood Association Recognition Ordinance" Section 14-8-2 And Replacing It With A Revised Neighborhood Association Recognition Ordinance; And Prescribing Responsibilities And Services Offered By The Office Of Neighborhood Coordination; And Making Revisions To The Integrated Development Ordinance Related To Neighborhood Association Notice (Benton)

- b. [M-22-3](#) Urging The United States Senate To Hear The Nomination For The United States Attorney For The District Of New Mexico (Grout)
- c. [R-22-21](#) Adjusting Fund And Program Appropriations For Operating The Government Of The City Of Albuquerque, Appropriating Capital Funds, And Authorizing Changes To The American Rescue Plan Act Of 2021 Appropriations For The Purposes Of Pandemic Response, Pandemic Recovery Investments, And Support For Vulnerable Populations (Bassan, by request)  
*[For referral only: A motion may be made to pull R-22-21 out of the Finance and Government Operations Committee and place it in the Committee of the Whole]*
- d. [R-22-23](#) Adopting The 2022 Action Plan And Program Investment Summary For The Expenditure Of Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME) And Emergency Solutions Grant (ESG) Funds; Providing An Appropriation To The Department Of Family & Community Services For 2022 U.S. Department Of Housing And Urban Development (HUD) Entitlement Funds (Benton and Fiebelkorn, by request)  
*[For referral only: A motion may be made to pull R-22-23 out of the Finance and Government Operations Committee and place it on the May 2, 2022 Council Agenda]*
- e. [R-22-26](#) Establishing The City Of Albuquerque's Automated Speed Enforcement Fund To Monitor The Speed Of Travel And Enforce The Speed Limit Through Speed Enforcement Systems, Creating A New Automated Speed Enforcement Fund 289, In Fiscal Year 2023 (Bassan, by request)  
*[For referral only: A motion may be made to pull R-22-26 out of the Committee of the Whole and place it on the May 2, 2022 Council Agenda]*
- \*f. [R-22-29](#) Staying Enforcement Of The Provisions Of The Alcoholic Liquor Ordinance That Limit The Availability Of Public Celebration Permits To Certain License Holders (Bassan, Davis, Lewis)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

- a. [EC-22-60](#) Veto of O-22-8, Rescinding Enactment No. O-2021-025 (Council Bill No. O-21-80) Which Required The Use Of Project Labor Agreements On Certain Public Works Construction Projects In The City Of Albuquerque

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

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